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Date of Deposit: February 25, 2003
Expedited Procedure under 37 C.F.R. 1.116

Examining Group 1645
PATENT

Atty. Docket No.: 27045/1020

#23/E
JW

3/5/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:	Weinstock <i>et al.</i>	Examiner:	R.A. Zeman
Serial No.:	09/362,598	Group Art Unit:	1645
Filed:	July 28, 1999	Conf. No.:	7062
Titled:	USE OF PARASITIC BIOLOGICAL AGENTS FOR PREVENTION/CONTROL OF AUTOIMMUNE DISEASES		

Box AF
Commissioner for Patents
Washington, D.C. 20231

AMENDMENT AFTER FINAL REJECTION UNDER 37 C.F.R. 1.116

Sir:

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This Amendment After Final Rejection is being filed in response to the Final Office Action mailed from the U.S. Patent and Trademark Office on November 14, 2002, in the above-identified application.

MAR 04 2003

TECH CENTER 1600/2900

Please enter the following amendments and remarks.

AMENDMENTS

In the Claims

Please amend claim 26 as follows:

26. (Twice Amended) The method of claim 24 wherein a fraction containing one or more components that reduce an excessive Th1 immune response is further subjected to steps (c) and (d) one or more times, to identify a sub-



02-27-03

AF/1600 #

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PATENT

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Serial No.: 09/362,598
Filed: July 28, 1999
Entitled: USE OF PARASITIC BIOLOGICAL
AGENTS FOR
PREVENTION/CONTROL OF
AUTOIMMUNE DISEASES

Examiner: R.A. Zeman
Group Art Unit: 1645
Conf. No.: 7062

CERTIFICATE OF MAILING UNDER 37 CFR 1.10

I hereby certify that the paper (and any paper or fee referred to as being enclosed) is being deposited with the United States Postal Service using Express Mail to Addressee Service, under 37 C.F.R. Section 1.10, Express Mail Label No. EL928102260US on this date, February 25, 2003, postage prepaid, in an envelope addressed to Box: AF, Commissioner for Patents, Washington, D.C. 20231.

Kathleen M. Williams

Name of Person Mailing

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Washington, D.C. 20231

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TRANSMITTAL LETTER

Enclosed for filing in the above-identified patent application, please find the following documents:

1. Response to Final Office Action mailed November 14, 2002;
2. Petition for Extension of Time;
3. Check in the amount of \$55.00 for the requisite fee; and
4. Return Post Card.

The Commissioner for Patents is hereby authorized to charge any additional fees or credit any overpayment in the total fees to Deposit Account No. 16-0085, Reference No. 27045/1020. A duplicate of this transmittal letter is enclosed for accounting purposes.

Respectfully submitted,

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Date: February 25, 2003